

**CITY OF EAST PROVIDENCE
PLANNING BOARD**

AGENDA

Date: Monday, May 11, 2015
Time: 7:00 PM
Place: City Hall, First Floor, Room 306

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SEATING OF ALTERNATE MEMBER(S)**
- 4. APPROVAL OF PLANNING BOARD MINUTES**

Minutes of December 17, 2014 (enclosed)
Minutes of January 12, 2015 (enclosed)
Minutes of February 24, 2015 (to be submitted)
Minutes of March 2, 2015 (to be submitted)
Minutes of March 9, 2015 (to be submitted)
Minutes of March 30, 2015 (to be submitted)

5. APPROVAL OF PLANNING BOARD CORRESPONDENCE

None

6. NEW BUSINESS

- A. Public Hearing – File # 2007–12-LDP Public Hearing, Land Development Project - Preliminary Plan Submittal; Madeira Restaurant; Applicant/Owner: Albertino and Zita Milho; Street Address of Property: 288 Warren Avenue; Map 206, Block 25, Parcels 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 (enclosure).
- B. Wampanoag Meadows – Request for Planning Board Determination that Condition #3 of the Preliminary Plan is Satisfied (copies of letter from Attorney John Bolton and Notice of Meeting to Residents enclosed)
- C. Application # 2015-04 – Minor Subdivision/Preliminary Plan; Applicant/Owner: Vasilios Zafiriades; 17 Crescent View Avenue; Assessors Map 513, Block 21, Parcel 2 (copy of Planning Department recommendation and Plan enclosed)
- D. Bayside Soccer/Lacrosse Field Complex – Referral to Planning Board Per City Ordinance 2-177 (b) (Copy of proposed lease, City staff review memoranda enclosed)

7. CONTINUED BUSINESS

8. OTHER BUSINESS

9. STAFF REPORT

1. Status of Development Projects
2. Status of Comprehensive Plan

10. COMMUNICATIONS

A. Memorandum of the Planning Department to the Zoning Board of Review dated April 29, 2015 for cases to be heard on May 6, 2015 (enclosed).

B. Certificate of Completeness – Crump Family Irrevocable Trust and Peter Crump; File # 2015-6; Administrative Subdivision; Map 604/Block 1/Parcel 52 and Map 603/Block 4/Parcel 16 (copy enclosed dated May 4, 2015).

C. Notice of Decision - Crump Family Irrevocable Trust and Peter Crump; File # 2015-6; Administrative Subdivision; Map 604/Block 1/Parcel 52 and Map 603/Block 4/Parcel 16 (copy enclosed dated May 5, 2015).

D. Development Plan Review Approval; AAA Northeast Facility – 10 River Road, Assessors Map 710, Block 3, Parcel 1; File Number 2015-05-DPR; April 16, 2015 (Copy of Approval Letter Enclosed)

11. ANNOUNCEMENT

Next Meeting Monday, June 8, 2015 at 7 PM in Room 306.

12. ADJOURNMENT

Dmf/ka

CC: City Manager
Mayor Rose, Council Liaison
Director of Public Works
City Engineer
City Solicitor
Fire Chief
Zoning Officer